

26 Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter.

27 He said to her, 'Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs.'

28 But she answered him, 'Sir, even the dogs under the table eat the children's crumbs.'

29 Then he said to her, 'For saying that, you may go—the demon has left your daughter.'

30 So she went home, found the child lying on the bed, and the demon gone.

31 Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis.

32 They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him.

33 He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue.

34 Then looking up to heaven, he sighed and said to him, 'Ephphatha', that is, 'Be opened.'

35 And immediately his ears were opened, his tongue was released, and he spoke plainly.

36 Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it.

37 They were astounded beyond measure, saying, 'He has done everything well; he even makes the deaf to hear and the mute to speak.'

SERMON

(p123) Nicene Creed (the faith of the church)

(p124) Prayers of the people

(p126) Confession/Absolution

(p127) Greeting of peace

OFFERTORY HYMN 495

(from p128) Thanksgiving

(p141) Lord's Prayer/Breaking bread/

COMMUNION

(p143) Sending out,

(p144) Response

CLOSING HYMN 224

THE BLESSING and DISMISSAL
in the name of Christ Amen.

Join us for morning tea in the hall.

NOTICES

Rev, Steve on annual leave Sunday 15/9 & 22/9

Rev. Paul Packiyathan will be our locum

Garden Group

Every Monday from 10am

Renovare'

Tuesday Sep 10th, 1pm

Dinner & Movie Night

Saturday, Sep 21st, 6pm in the hall

Annual General Meeting

Sunday, Nov 17th

Selby Fest

Saturday, Nov 23rd, 2-8pm

donations of small lucky dip prizes needed

To help with our church's budgeting:

Please consider regular direct transfer of your offering to BSB 633-000, Account # 162608228
Account name "All Saints Anglican Church".

September Milestones

Peter de Bruyn - in Memoriam - 4th

Helen Gibson - in Memoriam - 8th

Nick de Bruyn - Birthday - 11th

Dee Derrick - in Memoriam - 19th

Rob de Bruyn - Birthday - 20th

Roxanne Levett - Birthday - 22th



ALL SAINTS' SELBY

Carlotta Tye Memorial

Fb: All Saints Carlotta Tye Anglican Church, Selby
Website: www.allsaintsselby.com

Priest : Rev. Stephen Morris
0425 873 085

Email: sjomo15@gmail.com

8th September 2024, 10.30am

16th Sunday

after Pentecost



(p119)Greeting **FIRST HYMN 83**

and Prayer of preparation

(p120)The two great commandments/

(Lord have mercy (Kyrie Eleison)

(p121)The Gloria

Collect:

Almighty and everlasting God,
increase our faith, hope, and love,
and, that we may receive all you promise,
make us love what you command;
through Jesus Christ our Lord,
who lives and reigns with you in the unity of the
Holy Spirit,
one God, for ever and ever. **Amen.**

1st Reading - Proverbs 22.1-2, 22.8-9, 22.22-23

(Judy)

- 1 A good name is to be chosen rather than great riches,
and favour is better than silver or gold.
- 2 The rich and the poor have this in common:
the Lord is the maker of them all.
- 8 Whoever sows injustice will reap calamity,
and the rod of anger will fail.
- 9 Those who are generous are blessed,
for they share their bread with the poor.
- 22 Do not rob the poor because they are poor,
or crush the afflicted at the gate;
- 23 for the Lord pleads their cause
and despoils of life those who despoil them.

Psalm 125

1 Those who put their trust in the Lord
shall be as Mount Zion:
which cannot be shaken, but endures for ever.

2 As the mountains stand about Jerusalem,
so stands the Lord about his people:
from this time forward for evermore.

3 For the sceptre of wickedness shall have no sway
over the land apportioned to the righteous:
lest the righteous set their hands to do evil.

4 Do good, O Lord, to those who are good:
to those that are upright in heart.

5 As for those who turn aside to crooked ways,
let the Lord lead them away with the evildoers:
and in Israel let there be peace.

2nd Reading – James 2.1-10, 14-17 (Leigh)

- 1 My brothers and sisters, do you with your acts of
favouritism really believe in our glorious Lord Jesus
Christ?
- 2 For if a person with gold rings and in fine clothes
comes into your assembly, and if a poor person in
dirty clothes also comes in,

3 and if you take notice of the one wearing the fine
clothes and say, ‘Have a seat here, please’, while to
the one who is poor you say, ‘Stand there’, or, ‘Sit at
my feet’,

4 have you not made distinctions among yourselves,
and become judges with evil thoughts?
- 5 Listen, my beloved brothers and sisters. Has not
God chosen the poor in the world to be rich in faith
and to be heirs of the kingdom that he has promised
to those who love him?

6 But you have dishonoured the poor. Is it not the
rich who oppress you? Is it not they who drag you
into court?

7 Is it not they who blaspheme the excellent name
that was invoked over you?

8 You do well if you really fulfil the royal law
according to the scripture, ‘You shall love your
neighbour as yourself.’

9 But if you show partiality, you commit sin and are
convicted by the law as transgressors.

10 For whoever keeps the whole law but fails in one
point has become accountable for all of it.

14 What good is it, my brothers and sisters, if you
say you have faith but do not have works? Can faith
save you?

15 If a brother or sister is naked and lacks daily
food,

16 and one of you says to them, ‘Go in peace; keep
warm and eat your fill’, and yet you do not supply
their bodily needs, what is the good of that?

17 So faith by itself, if it has no works, is dead.

GRADUAL HYMN 433

The Gospel of Our Lord Jesus Christ **according to - Mark 7.24-37**

24 From there he set out and went away to the region
of Tyre. He entered a house and did not want anyone
to know he was there. Yet he could not escape
notice,

25 but a woman whose little daughter had an unclean
spirit immediately heard about him, and she came
and bowed down at his feet.